

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/664,023 Confirmation No. 3501  
Applicant : Tinku Acharya  
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Examiner : Madden, Gregory Vincent

Docket No. : 042390.P15466X  
Customer No. : 008791

**CERTIFICATE OF MAILING/TRANSMISSION**

I hereby certify that this correspondence is being submitted electronically via EFS Web on the date shown below.

Commissioner For Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

/Michelle L. Evans/  
Michelle L. Evans

4/24/07  
Date

**AMENDMENT**

In response to the Office Action mailed March 19, 2007 please enter this amendment and consider the following remarks.

**Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 30 of this paper.